



**BRIAN SANDOVAL**  
Governor

**MEMBERS**  
GUY M. WELLS, CHAIRMAN  
THOMAS "JIM" ALEXANDER  
KEVIN E. BURKE  
MARGARET CAVIN  
JOE HERNANDEZ  
JAN B. LEGGETT  
STEPHEN P. QUINN

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### DISCIPLINARY HEARINGS

**DATE:** WEDNESDAY, MAY 28, 2014  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

**ADMINISTRATIVE LAW JUDGE: RICHARD SCOTTI, ESQ.**

1. **DISCIPLINARY HEARING:**  
\* **Olson Iron, Inc.**, License No. 60513  
Gary Ray Olson, President and Qualified Individual
2. **DISCIPLINARY HEARING:**  
\* **B. O. L. M. C. Corp., dba Briana's Design Center**, License Nos. 58720, 58721, 59605  
Luis-Alonzo Bolanos Portillo, President and Qualified Individual  
Elvira McLacklan, Secretary  
German Adolfo Romero, Treasurer
3. **DISCIPLINARY HEARING:**  
\* **Mold Doctor, LLC**, License No. 68357  
Dow Allen Woerner, Manager and Qualified Individual
4. **DISCIPLINARY HEARING:**  
\* **Murrell E. Redding, Owner, dba Redding Drilling**, License No. 38155
5. **DISCIPLINARY HEARING:**  
\* **Spike Construction, Inc.**, License No. 59148  
Albino Bracamontes Romero, President and Qualified Individual

6. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

a. \* **Geoffrey Burnet Shaw, Owner, dba Silver City Construction**, License No. 13923

\* **Geoffrey Burnet Shaw, Owner, dba Silver City A/C**, License No. 25808

b. \* **Foothill Fire Protection, LLC**, License No. 77496  
William Lloyd Metoxen, Manager and Qualified Individual  
Max Sanchez, Qualified Individual

c. \* **Sambrok, LLC**, License No. 77244  
Shon Robert McKenzie, Managing Member and Qualified Individual  
Patricia Lynette McKenzie, Managing Member

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY  
PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.